



**OFFICE OF THE PRINCIPAL: CHRIST COLLEGE : CUTTACK**

**NO. CC/ 5174 /2018 Dt. 8.01.18**

**NOTICE**

This is to inform the students of +2 that, Council of Higher Secondary Education (CHSE) Odisha proposes to conduct the Annual Cultural and Literary Meet for the session 2017-18 at Kalinga Bharati Residential +2 College at Pirabazar, Cuttack from 11/01/2018 to 12/01/2018. Students interested to participate are requested to go through the rules/guidelines of the said Meet carefully. Students are required to take following documents alongwith them for the competition :

- 1) Attested photocopy of 10th Board Certificate.
- 2) Identity Card original & photocopy.
- 3) One Passport size photo.

*(Handwritten signature and date)*  
8.1.18

**PRINCIPAL**  
Principal.

Christ College, Cuttack

2063  
4.1.18

Admn Bceresan

11/1/18

**COUNCIL OF HIGHER SECONDARY EDUCATION ,ODISHA  
C/2, Prajnepitha, Samantapur, Bhubaneswer-13.**

SW.369/17.....34...../CHSE, dt. 02.01.2018

From

The Dy. Secretary,  
CHSE, Odisha, Bhubaneswar.

To

The Heads of all affiliated/ permitted and Vocational Institutions of the CHSE, Odisha

Subject: Conduct of Annual Cultural & Literary Meet for 2017-18

Venue: Kalinga Bharati Residential +2 College Pirabazar Cuttack.

Sir/Madam

I am directed to inform you that CHSE(O) Proposes to conduct the Annual Cultural & Literary meet for the session 2017-18 at Kalinga Bharati Residential +2 College Pirabazar Cuttack from 11.01.2018 to 12.01.2018 to encourage the Cultural & Literary activities among the +2 Students of the State.

You are therefore requested to sponsor on individual or group of participants of Your Institution with items under the age of 19 (nineteen) years as on 31.12.2017 to the Principal Kalinga Bharati Residential +2 College Pirabazar Cuttack under intimation to the Council.

The rules/guideline of the said Meet are enclosed herewith for reference.

Mob: -9691 808455/7735286656

Principal Mob:-9178711397

e-mail id: kalingabharati2013@gmail.com

C.O.-SW/ kalishhembram@gmail.com.

Yours faithfully

6/1/18  
Dy. Secretary

Memo No. 35 /CHSE, Dt. 02.01.2018

Copy forwarded to the Principal Kalinga Bharati Residential +2 College Pirabazar Cuttack for information and necessary action and he is requested to submit a tentative budget to the undersigned immediately for further course of action.

Dr. D. Dash  
Principal, J.C. College  
Dr. B. Mahapatra  
H.O.D., History  
Take steps  
Sd/-y 4.1.18

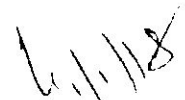
6/1/18  
Dy. Secretary

**COUNCIL OF HIGHER SECONDARY EDUCATION ,ODISHA**  
**C/2, Prainapitha,Samantapur,Bhubaneswer-13.**

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**Rules and guidelines of Annual Cultural & Literary Meet for 2017-18**

01	An Institution can present maximum of participant not exceeding 15(fifteen) Students
02	All participant must be regular students of affiliated/permitted & Vocation Institutions of the Council and must be identified by the head of the Institution concerned.
03	All participants are to bring their identity card for verification in the venue as and where required.
04	One candidate can not participate more than three items
05	Participants for dance discipline are to bring their costumes, dress materials, Instruments only. Tabla & harmonium will be provided by the hosting Institution free of charge for dance and music if required. For painting competitions the participants are to bring their materials.(prerecorded cassettes are also allowed to be used by dance in solo and group dance.
06	For Instrumental music, participants are allowed to bring their own Instruments.
07	At least a team leader / manager with participants shall be sent by the sponsoring Institution to the venue with letter if authorization.
08	TA/DA/CA etc of the participants & Official shall be born by the sponsoring Institutions.
09	Accommodation including supply of water & electricity /durry / bucket / beds to the participants & the Officials will be provided by the hosting Institution free of cost.
10	Refreshment charges @ Rs. 120/- (Rupees one hundred twenty) only per participant/ per day for maximum of two days shall be paid by the Council on the spot after proper identification on production of Xerox copies of the College identity card.
11	The decision of the Organization Institution (Head of the hosting institution) is binding on each participant.
12	In the event of any complaint by any participant may an any appeal before the Chairman CHSE, Odisha within fifteen days from the completion of the meet through the sponsoring Institution for redressal. The decision of the Chairman CHSE Odisha in final and binding.

  
Dy Secretary

**COUNCIL OF HIGHER SECONDARY EDUCATION, ODISHA,  
C-2 PRAJNAPITHA, SAMANTAPUR, BHUBANESWAR-13**

**Discipline of the Cultural & literary Meet for the session 2017-18.**

- A. **DANCE:-** (duration 20 minutes)
- I. **ODISSI-SOLO**
  - II. **FOLK DANCE:-**
    1. Sambalpuri
    2. Daikhai
    3. Ghumura
    4. Gotipua
    5. Paika dance
    6. Chhou
    7. Ranapa
    8. Ghanta nrutya
- B. **MUSIC:-** (duration 5 minutes & 10 minutes)
1. **VOCAL SOLO :-** Classical with Ragas- 10 minutes.
  2. **LIGHT :-** 05 minutes.
  3. **RHYTHM:-** Classical – 10 minutes.  
String and Blaming – 05 minutes.  
( Film song on any variety will not be allowed )
- C. **ONE ACT PLAY:-** Duration maximum 30 minutes + preparation 15 minutes = 45 minutes.
- D. **MONO ACTION:-** 10 minutes.
- L. **FANCY DRESS:-** Time to be declared on the spot by the organizing Institution.
- I. **DEBATE:-** 1. English, 2. Odia .  
(Maximum of 4 + 1 minutes, topic to be declared one hour before from start of competition).
- G. **EXTEMPORE SPEECH:-** ( 4 minutes). Topic to be selected on draw of lot by the candidates. The Candidate participate in Odia, English language only)
- H. **SLOKA COMPETITION:-** ( 5 minutes)
- I. **CREATIVE WRITING :-** ENGLISH, ODIA & HINDI (Duration 15 minutes. Topic to be declared one hour before of the competition)
- J. **QUIZE:-** Individual and group championship (Topic will be decided by the Chairman, CHSE, Odisha).
- K. **GENERAL KNOWLEDGE:-** Written (Boys/ Girls)
- L. **JHOTI :-** Boys/Girls.

  
Dy. SECRETARY

Sl. No.	Name of the Participant	Name of the Institution	Roll No.	Class in which reading	Date of Birth	Year of Passing in matriculation attested with Xerox copy of the certificate be submitted	Year of admission with date	Signature of the participant with photograph	Signature of the Team Manager
1	2	3	4	5	6	7	8	9	10

PET

Principal  
(Seals & Signature)